

P S I E C

MANDI GOBINDGARH

LAYOUT PLAN FOR INDUSTRIAL FOCAL POINT MANDI GOBINDGARH

DETAIL OF AREAS:-

| S. NO. | CATEGORY | AREA IN ACS. | % AGE |
|--------------|-------------------------------|--------------------|-------------|
| 01 | AREA UNDER PLOT INDUSTRIAL | 115.48 | 56.72 |
| 02 | AREA UNDER COMMERCIAL | 04.23 | 02.07 |
| 03 | AREA UNDER RAW MATERIAL DEPOT | 04.50 | 02.21 |
| 04 | AREA UNDER ELECT. SUB. STN. | 01.50 | 00.73 |
| 05 | AREA UNDER WATER WORKS | 02.75 | 01.35 |
| 06 | AREA UNDER RESERVED | 12.51 | 06.14 |
| 07 | AREA UNDER PARK | 12.46 | 06.12 |
| 08 | AREA UNDER DISPOSAL WORKS | 03.20 | 01.60 |
| 09 | AREA UNDER ROADS | 46.94 | 23.06 |
| 10 | | | |
| TOTAL | | 203.57 ACS. | 100% |

TOTAL AREA OF THE SCHEME:-
= 203.57 ACS.

DETAIL OF PLOTS:- (INCL.)

| S.NO. | CATEGORY OF PLOT | NO. OF PLOTS | AREA IN ACS. |
|--------------|---------------------------|--------------|--------------------|
| 01 | 6.0 ACRES PLOTS | 01 | 6.00 |
| 02 | 4.0 ACRES AND ABOVE PLOTS | 01 | 4.50 |
| 03 | 1½ ACRES AND ABOVE PLOTS | 09 | 13.97 |
| 04 | 1.0 ACRES AND ABOVE PLOTS | 14 | 17.15 |
| 05 | ½ ACRES AND ABOVE PLOTS | 59 | 32.31 |
| 06 | 1000 SQ. YARDS PLOTS | 126 | 26.47 |
| 07 | 500 SQ. YARDS PLOTS | 110 | 11.36 |
| 08 | 250 SQ. YARDS PLOTS | 72 | 3.72 |
| TOTAL | | 392 | 115.48 ACS. |

SALEABLE AREA

| S.NO. | CATEGORY | AREA IN ACS. |
|-----------------------|--|----------------------------|
| 01 | AREA UNDER PLOT IND. | 115.48 |
| 02 | AREA UNDER COMMERCIAL (40% OF 4.23 AREA) | 1.69 |
| 03 | | |
| TOTAL SALEABLE | | 117.17 ACS. 57.55 % |

NOTE:-
LAYOUT PLAN HAS BEEN APPROVED BY APPROVAL COMMITTEE IN ITS MEETING DATED 18-09-2012

OFFICE OF THE CHIEF ENGINEER, PUNJAB SMALL INDUSTRIES & EXPORT CORPORATION UDYOG BHAWAN, SECTOR:-17, CHANDIGARH.

NOTE:-
THIS DRAWING IS COMPUTERIZED REPRODUCTION OF ORIGINAL DRG. NO. P.S.I.E.C./D.T.P/92/33, DATED. 08.09.1992 AND PREPARED ON 29/06/2017.

SCALE: 220'-0" TO AN INCH
DRAWN BY:- (SWARAN SINGH)
(Y.P. SHARMA)
(VINOD DHIMAN)
(SUKHDEV SINGH)

Sd/-
Sd/-
Sd/-
Sd/-

DATED:- 08-09-1992
CHECKED BY:-
N
Sd/-

DRG. NO.:- P.S.I.E.C./D.T.P/92/33
PREPARED BY:- J.D.M
CHECKED BY:- J.D.M
GENERAL MANAGER PLANNING

- NOTE:-**
- ALIGNMENT OF 120'-0" WIDE ROAD AND POSITION OF BRIDGE AS CONSTRUCTED AT SITE HAS BEEN INCORPORATED ON THE LAYOUT PLAN.
 - AS PER THE REPORT GIVEB BY S.D.E-VI 04.12.95.
 - AS PER THE ORDER OF J.M.D ON DATED 16-03-04 TWO PLOT OF 0.77 ACS. OUT OF VACANT LAND IN BETWEEN E.S.S & W.W HAS BEEN CARVED OUT & NUMBERED AS C-25A, & C-25B BECOME AVAILABLE DUE TO REDUCTION OF ELECT. SUB. STN.
 - PLOT NO. C-41 HAS BEEN OMITTED DUE LAND / KOTHI OF SH. BACHAN SINGH EXEMTED FROM ACCUISION VIDE NOTIFICATION NO. LAC / FP / 97 / MG/ 12676-A DATED 27-09-1999.
 - AS PER THE DECISION TAKEN IN THE MEETING OF PLAN APPROVAL COMMITTEE HELD ON 08-07-2014. RESIDENCIAL. ADJOINING COMMERCIAL AREA IS CONVERTED INTO RAW MATERIAL DEPOT & RESIDENCIAL POCKET & INDUSTRIAL PLOT OF 1000 SQ. YARDS. ADJOINING PUBLIC BUILDING IS CONVERT INTO INDUSTRIAL PLOT MEASURING 6.0 ACS. NUMBERED AS A-1A PLAN AMENDED ACCORDINGLY.
 - 1.46 ACS. LAND HAS BEEN DE-NOTIFIED AS PER NOTIFICATION NO. LAC / 97 / I/P/ MANDI GOBINDGARH/ 5339-A, DATED 22-07-2004.

NOTE:-
AS PER DECISION TAKEN IN THE LAYOUT PLAN APPROVAL COMMITTEE DATED 24-11-2016. INDUSTRIAL PLOT MEASURING 4.5 ACS. HAS BEEN COURTOUT IN FRONT OF ELECTRICAL SUB STATION & SITE OF RAW MATERIAL DEPOT. HAS BEEN SHIFTED OTHER SIDE IN FRONT OF PLOT NO. A-9. PUBLIC BUILDING CONVERTED INTO COMMERCIAL SITE & CHUNGK OF 1.5 ACS. LAND EARMARKED FOR COMMERCIAL SITE. OUT OF DISPOSAL SITE WORKS. IN THE BACK SIDE OF PLOT NO. B-5, & B-6.

NOTE:-
AS PER DECISION TAKEN IN THE MEETING OF LAYOUT PLAN APPROVAL COMMITTEE A PLOT MEASURING 1000.00 SQ. YARD HAS BEEN CARVED-OUT NUMBERED AS D-1A, OUT OF GREEN BELT IN FRONT OF PLOT NO. D-52, 54, AND IN LIEU OF ABOVE CARVED-OUT 1000.00 SQ. YARD PLOT NO. D-1A, GREEN BELT 1000 SQ YARD HAS BEEN PLANNED IN PLOT NO. D-125 (1250.00 SQ. YARD) AND REMAINING 250.00 SQ YARD AREA UTILIZED FOR 250.00 SQ YARD INDUSTRIAL PLOT NUMBERED AS F-73.

INDUSTRIAL PLOTS AVAILABLE SHOWN THUS

