

**INDUSTRIAL PLOTS AVAILABLE SHOWN THUS**



RESERVED

**PSIEC LUDHIANA**

FROM LUDHIANA >>>

TO TAJPUR >>>

**LAYOUT PLAN FOR TAJPUR ROAD, ADJOINING CENTRAL JAIL, LUDHIANA**

**TOTAL AREA OF THE SCHEME:- = 15.00 ACS.**

**DETAIL OF PLOTS:- ( INDL. )**

| S.NO         | CATEGORY OF PLOT     | NO. OF PLOTS | AREA IN ACS.     |
|--------------|----------------------|--------------|------------------|
| 01           | 3100 SQ. YARDS PLOTS | 02           | 1.28             |
| 02           | 2500 SQ. YARDS PLOTS | 08           | 4.21             |
| 03           | 1500 SQ. YARDS PLOTS | 07           | 2.54             |
| 04           | 1000 SQ. YARDS PLOTS | 04           | 0.83             |
| <b>TOTAL</b> |                      |              | <b>8.86 ACS.</b> |

**DETAIL OF AREAS:-**

| S. NO.       | CATEGORY                 | AREA IN ACS.      | % AGE       |
|--------------|--------------------------|-------------------|-------------|
| 01           | AREA UNDER PLOTS         | 8.86              | 59.06       |
| 02           | AREA UNDER COMMERCIAL    | 1.49              | 09.94       |
| 03           | AREA UNDER TUBE WELL     | 0.17              | 01.14       |
| 04           | AREA UNDER OPEN SPACE    | 0.66              | 04.40       |
| 05           | AREA UNDER ROAD          | 1.20              | 08.00       |
| 06           | AREA UNDER RESERVED AREA | 2.62              | 17.46       |
| <b>TOTAL</b> |                          | <b>15.00 ACS.</b> | <b>100%</b> |

**SALEABLE AREA**

| S.NO.                 | CATEGORY                                 | AREA IN ACS.            |
|-----------------------|--|-------------------------|
| 01                    | AREA UNDER PLOT IND.                     | 8.86                    |
| 02                    | AREA UNDER COMMERCIAL (40% OF 1.49 AREA) | 0.59                    |
| <b>TOTAL SALEABLE</b> |  | <b>9.45 ACS. 63.00%</b> |

**OFFICE OF THE GENERAL MANAGER, PLANNING, PUNJAB SMALL INDUSTRIES & EXPORT CORPORATION UDYOG BHAWAN, SECTOR:-17, CHANDIGARH.**

**NOTE:-**  
THIS DRAWING IS COMPUTERIZED REPRODUCTION OF ORIGINAL JOB / DRG. NO. PSIEC/GMP/LP-20/2015 DATED 03-08-2015, AND PREPARED ON 03/01/2019.

|  |   |                                     |  |
|--|---|-------------------------------------|--|
| (VINOD DHIMAN)<br>PREPARED BY :- J.D.M     | (KULVINDER SINGH)<br>CHECKED BY :- J.D.M      | SCALE :- 40'-0" TO AN INCH<br>      | JOB/ DRG. NO.:-<br>PSIEC/GMP/LP-20/2015<br>DATED :- 03-08-2015 |
| (SUKHDEV SINGH)<br>ASSTT. TOWN PLANNER - I | (ASHIMA AGGARWAL)<br>ASSTT. TOWN PLANNER - II | (DILPREET)<br>DRAWN BY :- J.D.M     | (VIKAS GUPTA)<br>CHECKED BY :- J.D.M                           |
| (GURDIP SINGH)<br>GENERAL MANAGER PLANNING |   | (SUKHDEV SINGH)<br>PLANNING OFFICER | (J.S.RANDHWA)<br>GENERAL MANAGER PLANNING                      |

