

ADVERTISED PLOT NO.
A-6, C-47, C-105, C-108

AMRITSAR

PRELIMINARY LAYOUT PLAN OF
PROPOSED E.P.I.P AT AMRITSAR

TOTAL AREA OF THE SCHEME:-
=184.04 ACS.

DETAIL OF PLOTS:- (INDL.)

S.NO.	CATEGORY OF PLOT	NO. OF PLOTS	AREA IN ACS.
01	250 SQ YDS PLOT	206	10.65
02	500 SQ YDS PLOT	137	14.36
03	1000 SQ YDS PLOT	97	20.55
04	2500 SQ YDS PLOT	14	6.82
05	5000 SQ YDS PLOT	6	7.19
TOTAL		460	59.57

DETAIL OF AREAS:-

S. NO	CATEGORY	AREA IN ACS.	% AGE
01	AREA UNDER PLOT IND. & RESI.	84.71	46.20
02	AREA UNDER COMMERCIAL / BUSINESS CENTRE	16.28	8.85
03	AREA UNDER PUBLIC BUILDINGS / MULTIPURPOSE HALL	2.72	1.47
04	AREA UNDER SCHOOL	2.97	1.63
05	AREA UNDER RESERVED	8.06	4.35
06	AREA UNDER CEPT & DISPOSAL	3.88	2.11
07	AREA UNDER ELECT. SUB. STN.	1.85	1.00
08	AREA UNDER WATER WORKS	1.81	0.99
09	AREA UNDER OPEN SPACE	8.83	4.80
10	AREA UNDER PETROL PUMP	0.73	0.39
11	AREA UNDER ROADS	52.20	28.36
TOTAL		184.04 ACS.	100%

SALEABLE AREA

S.NO.	CATEGORY	AREA IN ACS.
01	AREA UNDER PLOT IND. & RESI.	84.71 ACS
02	AREA UNDER COMMERCIAL (40% OF 16.28 ACS.)	6.51 ACS
03	AREA UNDER SCHOOL	2.97 ACS
04	AREA UNDER PUBLIC BUILDINGS / MULTIPURPOSE HALL	2.72 ACS
05	AREA UNDER PETROL PUMP	0.73 ACS
TOTAL SALEABLE		97.64 ACS. 53.05 %

NOTE:-
AS PER THE DESISION OF ALLOTTMENT COMMITTE ON DATED 23.9.13. THE AREA (2.72 ACS.) OF PUBLIC BUILDING CONVERTED INTO STP NUMBERED AS A-9

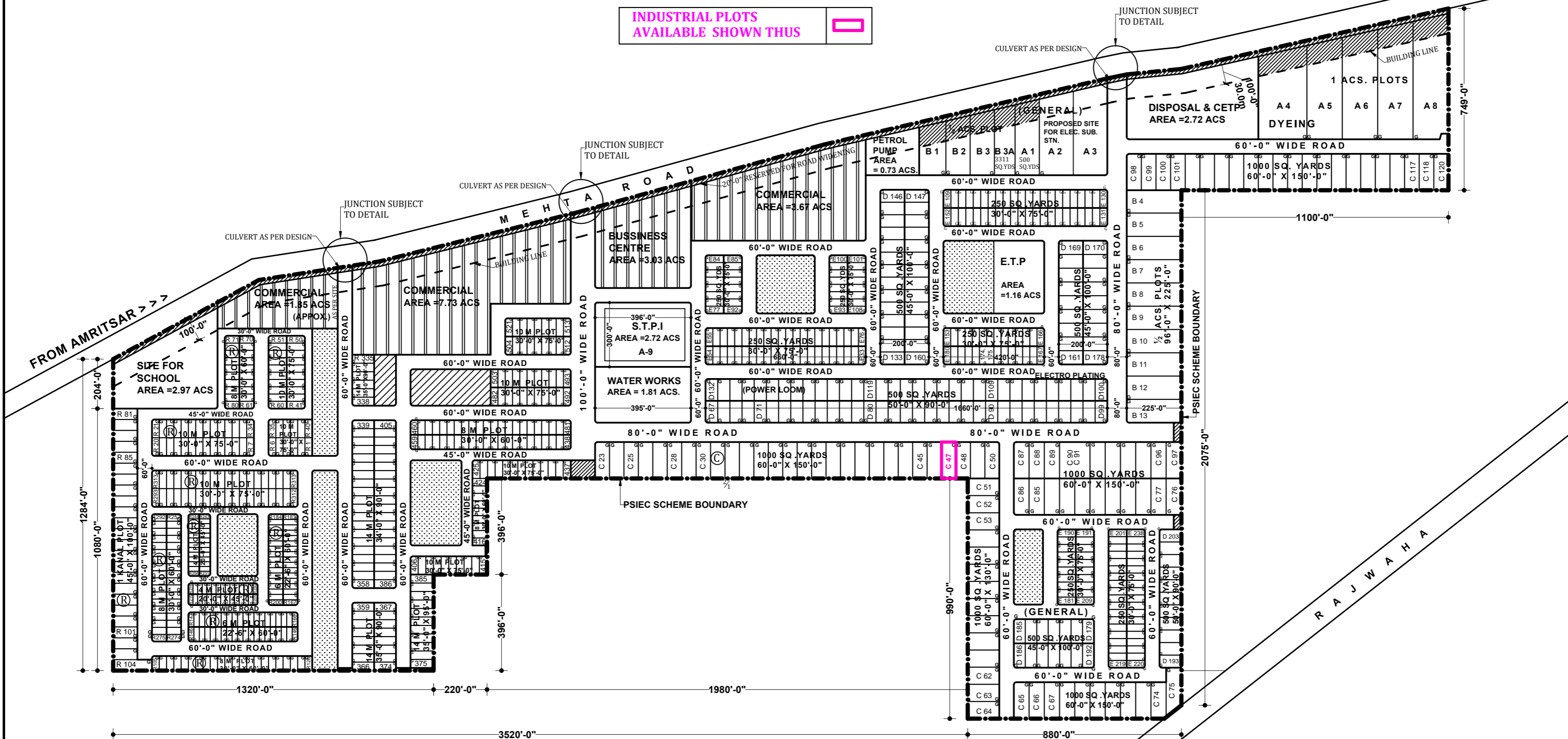
OFFICE OF THE SENIOR TOWN PLANNER, PUNJAB SMALL INDUSTRIES & EXPORT CORPORATION UDYOG BHAWAN, SECTOR:-17, CHANDIGARH.

SCALE :- 220'-0" TO AN INCH
DRAWING NO:- STP/L.P. 03/2001
DATED :-23-10-01

Sd/-
DRAWN BY:-
N

Sd/-
ASSST. TOWN PLANNER:-
SENIOR TOWN PLANNER:-

INDUSTRIAL PLOTS AVAILABLE SHOWN THUS



DETAIL OF RESIDENTIAL PLOTS:-

S.NO.	CATEGORY	NO. OF PLOTS	AREA IN ACS.
01	4 MARLA PLOTS	56	1.17
02	6 MARLA PLOTS	74	2.29
03	8 MARLA PLOTS	78	3.22
04	10 MARLA PLOTS	100	5.16
05	1 KANAL PLOTS	24	2.54
TOTAL		332	14.38 ACS.
06	8 MARLA PLOTS	53	2.19
07	10 MARLA PLOTS	63	3.28
08	14 MARLA PLOTS	73	5.29
TOTAL		10.76	

NOTE:-
THIS DRAWING IS COMPUTERISED REPRODUCTION OF ORIGINAL DRAWING NO. STP / L.P. 03 / 2001 ON DATED 23-10-01 AND PREPARED ON 21 / 04 / 2016.

(VINOD DHIMAN)
PREPARED BY :- J.D.M
(SUKHDEV SINGH)
PLANNING OFFICER :-
(VIKAS GUPTA)
CHECKED BY :- J.D.M
(J.S. RANDHWA)
GENERAL MANAGER PLANNING

AMENDMENT NO. & DATE	DISCRPTION
01	STP / LP / 01 / 2001 PLAN HAS BEEN RE-CAST FOR 184.04 ACS SCHEME AREA ON THE FILE VIDE APPROVAL OF M.D DATED 27.4.01
02	THIS DRGS SUPERCEDED THE ALL PREVIOUS DRGS.
03	20.00 ACS. PLOT EARLIER EARMARKED FOR PAIC HAS BEEN SUB DIVIDED IN TO RESIDENTIAL PLOT AS PER THE ORDER MD LETTER NO. 8460 DATED 21 / 3 / 02.
04	AS PER ORDER OF WORTHY M.D ON DATED 25-02-03. 60'-0" WIDE ROAD ADJOINING 14 M RESI. PLOT HAS BEEN SHIFTED.
05	AS PER THE ORDER OF WORTHY M.D ON DATED 24-5-05. LAY OUT PLAN HAS BEEN AMENDED DVE TO 30 MT WIDE KEPT RESERVED AS SHEDULE ROAD.
06	AS PER THE ORDER OF WORTHY M.D ON DATED 3-12-08 (ESTATE WING FILE) ONE NO. PLOT 3311 SQ YDS HAS BEEN CARVED OUT NUMBERED AS B-3A OUT OF THE TOTAL AREA 8311 SQ.YDS OF PLOT NO. A4.
07	AS PER THE ORDER OF M.D ON DATED 4-7-14 LAND IN FRONT OF PLOT NO. C-76 RESERVED FOR APPROCHED ROAD FOR FUTURE PLANNING OF INDUSTRIAL FOCAL POINT. (NEW)