

**INDUSTRIAL PLOT AVAILABLE FOR ALLOTMENT SHOWN THUS**



**NOTES :-**  
 ORIGINALLY AREA MEASURING 81.48 ACRES WAS NOTIFIED U.S- 6 12.76 AND 12.76 ACS. AREA HAS BEEN DE-NOTIFIED VIDE NOTIFICATION NO. LAC/81/ASR/9477-A DATED 29.05.97.  
 AS PER ORDER OF WORTHY MANAGING DIRECTOR ON DATED 02.07.2007 PLOT NO. 301-F HAS BEEN SHIFTED AT THE BACKSIDE OF PLOT NO. 344,345.  
 AS PER ORDER OF WORTHY MANAGING DIRECTOR ON DATED 20.08.2007. PLOT NO. 301-F HAS BEEN SHIFTED AT THE BACKSIDE OF PLOT NO. 274 TO 276.

**NOTES :-**  
 LAYOUT PLAN HAS BEEN AMENDED KEEPING IN VIEW THE AREA LEFT OUT IN NOTIFICATION U.S- 6.  
 3.56 ACRE LAND HAS BEEN EXEMPTED/ DE-NOTIFIED AS PER INSTRUCTION OF CHIEF ENGINEER ON THE BASIS OF APPLICATION OF RESIDENTS OF GURU TEG BAHADUR COLONY VIDE LETTER NO. 207 DATED 04.09.92.  
 THIS LAYOUT PLAN HAS BEEN APPROVED BY PLAN APPROVAL COMMITTEE ON 10.09.1991  
 NUMBERING OF PLOTS OF IFP EXPANSION STARTED FROM PLOT NO. 242.  
 AS PER THE ORDER OF CHIEF ENGINEER P.S.I.E.C. DATED 02.03.1995 ONE ACRE PLOT HAVE BEEN RE-PLANNED SO THAT 132 K.V. HIGH TENSION LINE MAY NOT INTERFERE THE FACTORY BUILDING.  
 AS PER ORDER OF M.D. DATED 30.9.16. 2500 SQ YARDS. PLOT CARVED-OUT, OUT OF RESERVED LAND ADJOINING PLOT NO. 384 NUMBERED AS 384-A.  
 AS PER ORDER OF M.D DATED 30.9.2016 PLOT NO. 425 RE-PLANED INTO PLOT NO. 425 (2500.00 SQ. YARDS), PLOT NO. 425-B(500.00 SQ. YARDS) AND PLOT NO. 425-C (1000.00 SQ. YARDS).

# P S I E C AMRITSAR EXPANSION

## LAYOUT PLAN FOR INDUSTRIAL FOCAL POINT AT AMRITSAR EXPENSION.

**TOTAL AREA OF SCHEME = 65.16 ACS.**

**DETAIL OF PLOTS:-**

| S.NO.        | CATEGORY OF PLOT   | NO. OF PLOTS | AREA IN ACS.      |
|--------------|--------------------|--------------|-------------------|
| 01           | 1 ACS. AND ABOVE   | 13           | 14.14             |
| 02           | 1/2 ACS. PLOT      | 21           | 13.00             |
| 03           | 1000 SQ. YDS PLOTS | 52           | 14.71             |
| 04           | 500 SQ. YDS PLOTS  | 69           | 5.86              |
| 05           | 250 SQ. YDS PLOTS  | 24           | 1.23              |
| <b>TOTAL</b> |                    | <b>179</b>   | <b>48.94 ACS.</b> |

**DETAIL OF AREAS:-**

| S. NO.       | CATEGORY                  | AREA IN ACS.      | % AGE       |
|--------------|---------------------------|-------------------|-------------|
| 01           | AREA UNDER PLOT IND.      | 48.94             |             |
| 02           | AREA UNDER FIRE STATION   | 0.23              |             |
| 03           | AREA UNDER ELEC. SUB. STN | 1.56              |             |
| 04           | AREA UNDER OPEN SPACE     | 1.58              |             |
| 05           | AREA UNDER ROADS          | 12.35             |             |
| 06           | AREA UNDER RESERVED       | 0.50              |             |
| <b>TOTAL</b> |                           | <b>65.16 ACS.</b> | <b>100%</b> |

**SALEABLE AREA**

| S.NO.                 | CATEGORY                  | AREA IN ACS.      |
|-----------------------|---------------------------|-------------------|
| 01                    | AREA UNDER PLOT IND.      | 48.94 ACS         |
| 02                    | AREA UNDER ELEC. SUB STN. | 1.56 ACS          |
| <b>TOTAL SALEABLE</b> |                           | <b>50.50 ACS.</b> |
|                       |                           | <b>77.50 %</b>    |

**NOTE:-**  
 THIS DRAWING IS COMPUTERISED REPRODUCTION OF ORIGINAL DRAWING NO. DTP / 91 / 18. ON DATED 20-09-91 AND PREPARED ON 16 / 05 / 2016.

**OFFICE OF THE CHIEF ENGINEER, PUNJAB SMALL INDUSTRIES & EXPORT CORPORATION UDYOG BHAWAN, SECTOR:-17 CHANDIGARH.**

(VINOD DHIMAN)  
PREPARED BY :- J.D.M

(VIKAS GUPTA)  
CHECKED BY :- J.D.M

SCALE :- 160'-0" TO AN INCH  
 JOB NO. DRG. NO.: DTP / 91 / 18  
 DATED :- 20-09-91

(SUKHDEV SINGH)  
PLANNING OFFICER :-

(J.S RANDEWA)  
GENERAL MANAGER PLANNING

ASST. TOWN PLANNER DIVL. TOWN PLANNER CHIEF ENGINEER

