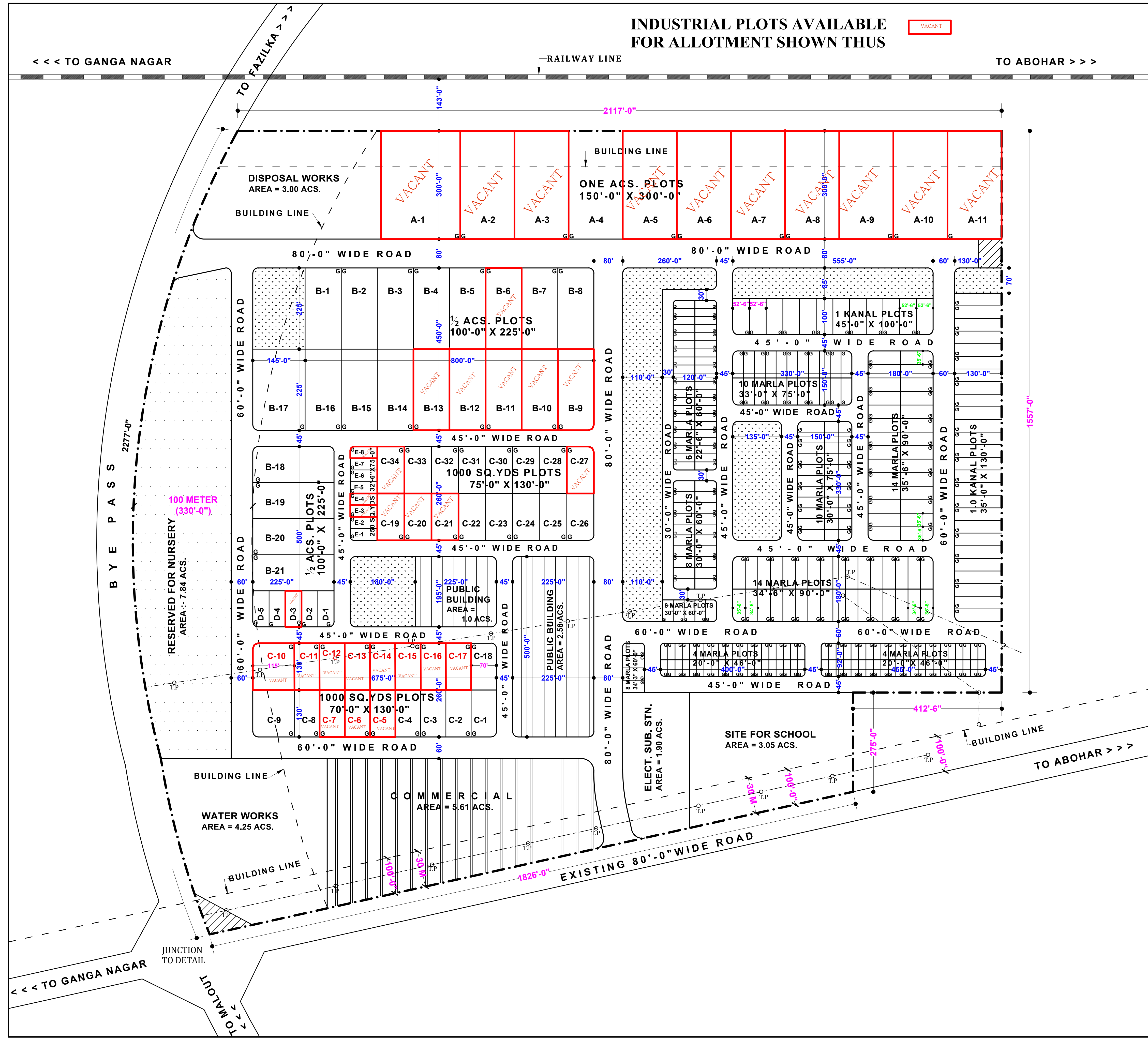


INDUSTRIAL PLOTS AVAILABLE FOR ALLOTMENT SHOWN THUS

VACANT

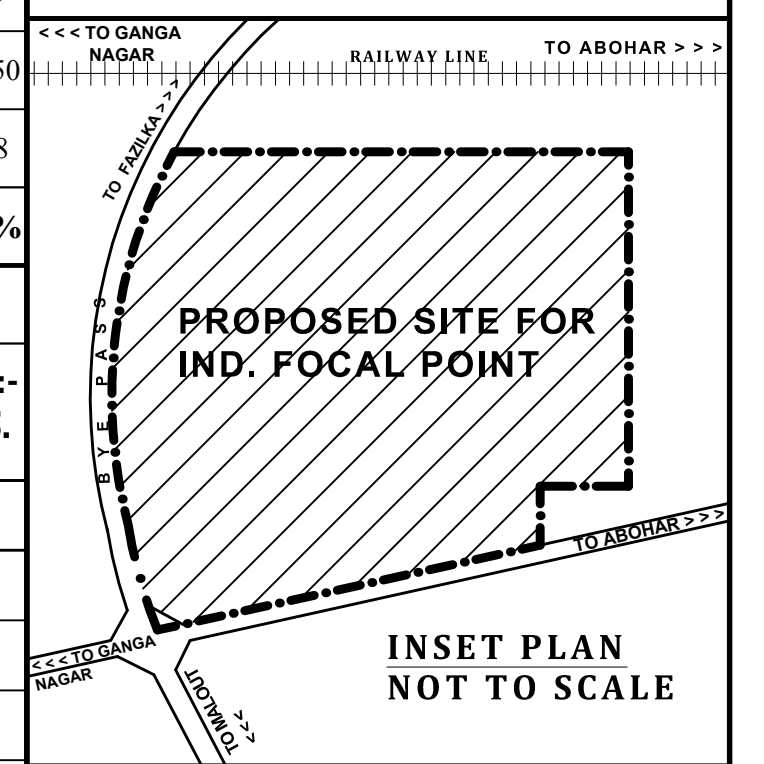


DETAIL OF AREAS:-

| S. NO. | CATEGORY | AREA IN ACS. | % AGE |
|--------------|--|--------------------|-------------|
| 01 | AREA UNDER PLOT INDUSTRIAL AND RESIDENTIAL | 47.25 | 46.17 |
| 02 | AREA UNDER COMMERCIAL | 05.61 | 5.48 |
| 03 | AREA UNDER PUBLIC BUILDINGS | 02.58 | 2.52 |
| 04 | AREA UNDER WATER WORKS | 04.25 | 4.15 |
| 05 | AREA UNDER DISPOSAL WORKS | 03.00 | 2.93 |
| 06 | AREA UNDER RESERVED | 00.37 | 0.36 |
| 07 | AREA UNDER OPEN SPACE / NURSERY | 14.35 | 14.02 |
| 08 | AREA UNDER ELECT. SUB. STN. | 01.90 | 1.85 |
| 09 | AREA UNDER ROADS | 19.96 | 19.50 |
| 10 | AREA UNDER SCHOOL | 03.05 | 2.98 |
| TOTAL | | 102.32 ACS. | 100% |

P S I E C ABOHAR
LAYOUT PLAN FOR INDUSTRIAL FOCAL POINT ABOHAR

TOTAL AREA OF THE SCHEME:- = 102.32 ACS.



DETAIL OF RESIDENTIAL PLOTS :-
TOTAL AREA OF RESIDENTIAL POCKET:- = 28.37 ACS.

| S.NO. | CATEGORY | NO. OF PLOTS | AREA IN ACS. |
|--------------|----------------|--------------|-------------------------------|
| 01 | 20 MARLA PLOTS | 38 | 3.98 |
| 02 | 14 MARLA PLOTS | 60 | 4.36 |
| 03 | 10 MARLA PLOTS | 44 | 2.18 |
| 04 | 8 MARLA PLOTS | 29 | 1.62 |
| 05 | 6 MARLA PLOTS | 42 | 1.29 |
| 06 | 4 MARLA PLOTS | 88 | 1.80 |
| TOTAL | | 301 | 15.23 ACS. (53.94%) |

PERCENTAGE OF RESIDENTIAL AREA VIZ-A-VIZ = 27.72%

SCHEME AREA = 102.32 ACS.

DETAIL OF PLOTS:- (INCL.)

| S.NO. | CATEGORY OF PLOT | NO. OF PLOTS | AREA IN ACS. |
|--------------|--------------------------|--------------|-------------------|
| 01 | 1.0 ACS. AND ABOVE PLOTS | 11 | 12.45 |
| 02 | 1/2 ACS. PLOTS | 21 | 11.01 |
| 03 | 1000 SQ. YARDS PLOTS | 34 | 07.61 |
| 04 | 500 SQ. YARDS PLOTS | 05 | 00.51 |
| 05 | 250 SQ. YARDS PLOTS | 08 | 00.44 |
| TOTAL | | 79 | 32.02 ACS. |

SALEABLE AREA

| S.NO. | CATEGORY | AREA IN ACS. |
|-----------------------|--|-----------------------------|
| 01 | AREA UNDER PLOT IND.+RESI | 47.25 |
| 02 | AREA UNDER COMMERCIAL (40% OF 5.61 AREA) | 2.24 |
| 03 | AREA UNDER PUBLIC BUILDINGS | 2.58 |
| 04 | AREA UNDER SCHOOL | 3.05 |
| TOTAL SALEABLE | | 55.12 ACS. 53.87% |

NOTE:-
THIS DRAWING IS COMPUTERIZED REPRODUCTION OF ORIGINAL DRG. NO. P.S.I.E.C./D.T.P/95/75, DATED 12.10.1995 AND PREPARED ON 06 / 02 / 2017.

SCALE :- 110'-0" TO AN INCH
DRG. NO.:- P.S.I.E.C./D.T.P/95/75

DATED :- 12-10-1995
DRAWN BY:- (SWARAN SINGH) Sd/-
CHECKED BY:- (VIKAS GUPTA) Sd/-
(JASWANT SINGH) ASSTT. TOWN PLANNER- Sd/-
(S.D.SADHU) DIVISIONAL TOWN PLANNER/CHIEF ENGINEER Sd/-

PREPARED BY:- (VINOD DHIMAN) Sd/-
CHECKED BY:- (VIKAS GUPTA) Sd/-
(J.S.RANDHWA) GENERAL MANAGER PLANNING Sd/-
(SUKHDEV SINGH) ASSTT. TOWN PLANNER- Sd/-