

INDUSTRIAL PHASE VIII

PSIEC  
LUDHIANA

LAYOUT PLAN FOR  
INDUSTRIAL FOCAL  
POINT PHASE:- V,  
DHANDARI KALAN  
LUDHIANA.  
NUMBERING PLAN

TOTAL AREA OF THE SCHEME:-  
= ACS.

REFERENCE :-

01	FIRE STATION	
02	HEALTH CENTRE	
03	POLICE POST	
04	LABOUR OFFICE	
05	COMMUNITY HALL	
06	OFFICE OF ASSOCIATION	
07	REST HOUSE	
08	STAFF CANTEEN	
09	MAINTENANCE OFFICE	
10	WATER WORKS	
11	DIRECT PUMPING STATION	

DETAIL OF PLOTS:-

S.NO.	CATEGORY OF PLOT	NO. OF PLOTS	AREA IN ACS.
01	A ABOVE 5.0 ACRES. PLOTS	09	58.719
02	B ABOVE 2.0 ACRES. PLOTS	15	35.130
03	C 1/2 AND 1.0 ACRES. PLOTS	121	110.155
04	D 1/2 ACRES. PLOTS	131	68.214
05	E 1/4 ACRES. PLOTS	09	2.24
06	F 500 SQ. YDS PLOTS	04	0.41
	<b>TOTAL</b>	<b>289</b>	<b>274.86 ACS.</b>

OFFICE OF  
THE CHIEF ENGINEER,  
PUNJAB STATE SMALL  
INDUSTRIES  
CORPORATION, KOTHI  
NO. 217, SECTOR:-9,  
CHANDIGARH.

SCALE:- 220'-0" TO AN INCH  
JOB NO. / DRG. NO.:-  
P-3 / LN-4 / 75  
DRAWN BY:- Sd/- (S.S.SODHI)  
DATED:- 24th FEB. 1975  
REV.:- 18-02-1980

(VINOD DHIMAN)  
PREPARED BY:- J.D.M  
(VIKAS GUPTA)  
CHECKED BY:- J.D.M  
Sd/-  
ASSTT. TOWN PLANNER:-  
Sd/-  
Sd/-  
(SUKHDEV SINGH)  
PLANNING OFFICER :-  
(J.S.RANDHWA)  
GENERAL MANAGER PLANNING  
EXECUTIVE ENGINEER  
CHIEF ENGINEER

S.NO.	CATEGORY	AREA IN ACS.
01	AREA UNDER PLOT IND. & RESL.	279.14 ACS
02	AREA UNDER COMMERCIAL (60% OF 6.08 ACS.)	3.64 ACS
03	AREA UNDER ELE. SUB. STN.	9.98 ACS
04	AREA UNDER TELEPHONE EXCH.	2.00 ACS
05	AREA UNDER E.S.I	2.00 ACS
	<b>TOTAL SALEABLE</b>	<b>296.76 ACS.</b>

S.NO.	CATEGORY	NO. OF PLOTS	AREA IN ACS.
01	6 MARLA PLOTS	26	0.82
02	8 MARLA PLOTS	34	1.40
03	10 MARLA PLOTS	40	2.06
	<b>TOTAL</b>	<b>100</b>	<b>4.28 ACS. 44%</b>

CIRCLE RATE (IN RS. PER SQ.YD.)	CATEGORY OF INDUSTRIES PERMITTED	DISTANCE FROM NEARBY CONNECTIVITY (IN KMS)	RAILWAY STATION	LUDHIANA AIRPORT	AVAILABILITY OF UTILITY SERVICES IN I.P.
7500	ALL TYPE	10	10	11	ELECTRIC WATER WORKS YES YES

PHASE VI

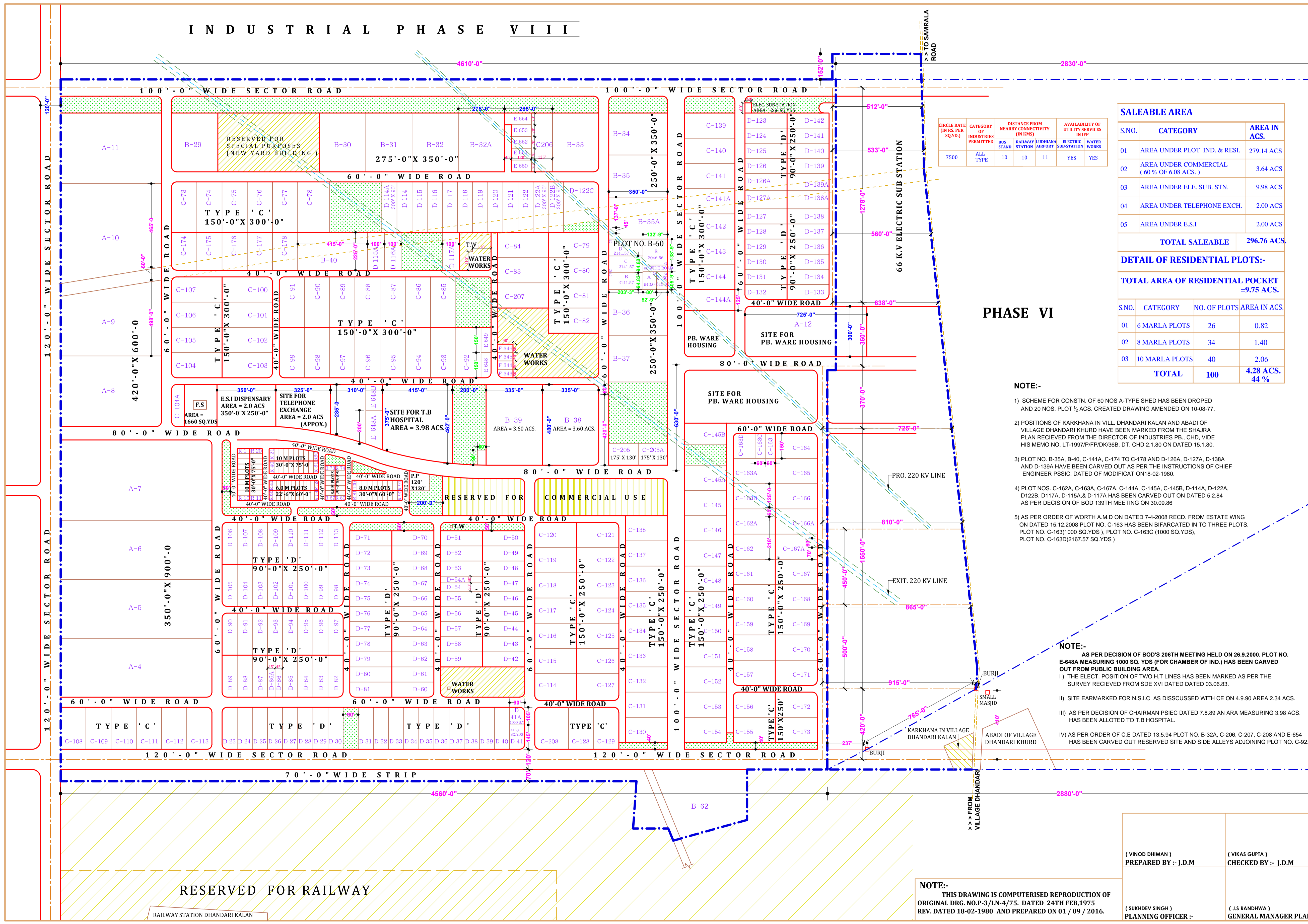
NOTE:-

- SCHEME FOR CONSTN. OF 60 NOS A-TYPE SHED HAS BEEN DROPPED AND 20 NOS. PLOT 1/2 ACS. CREATED DRAWING AMENDED ON 10-08-77.
- POSITIONS OF KARKHANA IN VILL. DHANDARI KALAN AND ABADI OF VILLAGE DHANDARI KHURD HAVE BEEN MARKED FROM THE SHAJRA PLAN RECEIVED FROM THE DIRECTOR OF INDUSTRIES PB., CHD, VIDE HIS MEMO NO. LT-1997/P/PP/DK/36B. DT. CHD 2.1.80 ON DATED 15.1.80.
- PLOT NO. B-35A, B-40, C-141A, C-174 TO C-178 AND D-126A, D-127A, D-128A AND D-139A HAVE BEEN CARVED OUT AS PER THE INSTRUCTIONS OF CHIEF ENGINEER PSIC, DATED OF MODIFICATION 18-02-1980.
- PLOT NOS. C-162A, C-163A, C-167A, C-144A, C-145A, C-145B, D-114A, D-122A, D-122B, D-117A, D-115A & D-117A HAS BEEN CARVED OUT ON DATED 5.2.84 AS PER DECISION OF BOD 139TH MEETING ON 30.09.86
- AS PER ORDER OF WORTH A.M.D ON DATED 7-4-2008 RECD. FROM ESTATE WING ON DATED 15.12.2008 PLOT NO. C-163 HAS BEEN BIFURCATED IN TO THREE PLOTS. PLOT NO. C-163(1000 SQ.YDS ), PLOT NO. C-163C (1000 SQ.YDS), PLOT NO. C-163D(2167.57 SQ.YDS)

NOTE:-

- AS PER DECISION OF BOD'S 206TH MEETING HELD ON 26.9.2000. PLOT NO. E-648A MEASURING 1000 SQ. YDS (FOR CHAMBER OF IND.) HAS BEEN CARVED OUT FROM PUBLIC BUILDING AREA.
- THE ELECT. POSITION OF TWO H.T. LINES HAS BEEN MARKED AS PER THE SURVEY RECEIVED FROM SDE XVI DATED 03.06.83.
  - SITE EARMARKED FOR N.S.I.C AS DISCUSSED WITH CE ON 4.9.90 AREA 2.34 ACS.
  - AS PER DECISION OF CHAIRMAN PSIC DATED 7.8.89 AN AREA MEASURING 3.98 ACS. HAS BEEN ALLOTTED TO T.B HOSPITAL.
  - AS PER ORDER OF C.E DATED 13.5.94 PLOT NO. B-32A, C-206, C-207, C-208 AND E-654 HAS BEEN CARVED OUT RESERVED SITE AND SIDE ALLEYS ADJOINING PLOT NO. C-82.

NOTE:-  
THIS DRAWING IS COMPUTERISED REPRODUCTION OF ORIGINAL DRG. NO.P-3/LN-4/75. DATED 24TH FEB,1975 REV. DATED 18-02-1980 AND PREPARED ON 01 / 09 / 2016.



RESERVED FOR RAILWAY

RAILWAY STATION DHANDARI KALAN