

PSIEC KAPURTHALA

LAYOUT PLAN FOR INTEGRATED MIXED USE INDUSTRIAL PARK AT KAPURTHALA

DETAIL OF SCHEME AREA :-
SCHEME AREA = 226.04 ACS.
AREA TO BE ACQUIRED = 1.50 ACS.
TOTAL = 227.54 ACS.

DETAIL OF PLOTS:- (INDL)

| S.NO. | CATEGORY OF PLOT | NO. OF PLOTS | AREA IN ACS. |
|--------------|------------------------|--------------|--------------------|
| 01 | 64.98 ACS. PLOTS | 01 | 64.98 |
| 02 | 2.0 TO 7.0 ACS. PLOTS | 03 | 15.17 |
| 03 | ¾ ACS. AND ABOVE PLOTS | 05 | 05.08 |
| 04 | ½ ACS. AND ABOVE PLOTS | 15 | 08.18 |
| 05 | 1000 SQ. YARDS PLOTS | 103 | 21.76 |
| 06 | 500 SQ. YARDS PLOTS | 200 | 20.66 |
| 07 | 250 SQ. YARDS PLOTS | 24 | 01.30 |
| TOTAL | | 351 | 137.13 ACS. |

DETAIL OF AREAS:-

| S. NO. | CATEGORY | AREA IN ACS. | % AGE |
|--------------|-------------------------------|--------------------|-------------|
| 01 | AREA UNDER PLOT INDL.+RESL. | 148.88 | 65.46 |
| 02 | AREA UNDER COMMERCIAL | 6.98 | 3.06 |
| 03 | AREA UNDER PUBLIC BUILDINGS | 2.00 | 0.88 |
| 04 | AREA UNDER OPEN SPACE | 13.22 | 5.80 |
| 05 | AREA UNDER ROADS | 47.20 | 20.75 |
| 06 | AREA UNDER WATER WORKS | 2.09 | 0.92 |
| 07 | AREA UNDER ELECT. SUB. STN. | 1.51 | 0.66 |
| 08 | AREA UNDER DISPOSAL WORKS | 2.87 | 1.26 |
| 09 | AREA UNDER RESERVED | NIL | NIL |
| 10 | AREA UNDER CFC / R & D CENTRE | 2.79 | 1.23 |
| TOTAL | | 227.54 ACS. | 100% |

SALEABLE AREA

| S.NO. | CATEGORY | AREA IN ACS. |
|-----------------------|---|----------------------------|
| 01 | AREA UNDER PLOT IND. & RESI | 148.88 |
| 02 | AREA UNDER COMMERCIAL (40 % OF 6.98 AREA) | 2.79 |
| 03 | AREA UNDER PUBLIC BUILDING | 2.00 |
| 04 | AREA UNDER CFC/R & D CENTRE | 2.79 |
| TOTAL SALEABLE | | 156.46 ACS. 68.76 % |

NOTES:-

- LAY OUT PLAN HAS BEEN APPROVED BY THE PLAN APPROVAL COMMITTEE UNDER THE CHAIRMANSHIP OF SH.S.S. RAJPUT M.D PSIEC HELD ON 18TH AUG.2009.
- LAY OUT PLAN HAS BEEN AMENDED BY THE LAYOUT PLAN MODIFICATION COMMITTEE HELD ON DATED 3.1.2014.
- AS PER THE ORDER OF WORTHY MANAGING DIRECTOR, DATED 27.04.2016 PLOT NO- B-1 TO B-7 & B-8-12 TO B-18 HAVE BEEN CONVERTED INTO 7.00 ACRES CHUNK OF LAND NUMBERED AS A-2A, PLOT NO- C-25 TO C-36 HAVE BEEN CONVERTED INTO 2.00 ACRES CHUNK OF LAND NUMBERED AS A-3.

DETAIL OF RESIDENTIAL PLOTS :-

| S.NO. | CATEGORY | NO. OF PLOTS | AREA IN ACS. |
|--------------|-----------------|--------------|-------------------|
| 01 | 1.0 KANAL PLOTS | 24 | 2.48 |
| 02 | 14 MARLA PLOTS | 38 | 2.61 |
| 03 | 12 MARLA PLOTS | 54 | 3.37 |
| 04 | 10 MARLA PLOTS | 40 | 2.06 |
| 05 | 5.0 MARLA PLOTS | 54 | 1.23 |
| TOTAL | | 210 | 11.75 ACS. |

**OFFICE OF
THE CHIEF ENGINEER,
PUNJAB SMALL
INDUSTRIES & EXPORT
CORPORATION UDYOG
BHAWAN, SECTOR:-17,
CHANDIGARH.**

NOTE:-
THIS DRAWING IS COMPUTERIZED REPRODUCTION OF ORIGINAL DRG. NO. P.S.I.E.C./S.T.P/ LP-11/09, DATED 12.08.2009 AND PREPARED ON 20/04/2018.

SCALE:- 220'-0" TO AN INCH
DRG. NO:- P.S.I.E.C./S.T.P/ LP-11/09
DATED:- 12-08-2009

(VINOD DHIMAN)
PREPARED BY:- J.D.M

(KULVINDER SINGH)
CHECKED BY:- J.D.M
DRAWN BY:- (SUKHDEV SINGH)
CHECKED BY:- (SWARAN SINGH)

(SUKHDEV SINGH)
ASSTT. TOWN PLANNER-I-

(ASHIMA AGGARWAL)
ASSTT. TOWN PLANNER-II-

(GURDIP SINGH)
GENERAL MANAGER PLANNING

SUPERINTENDING ENGINEER

| CIRCLE RATE (IN RS. PER SQ.YD.) | CATEGORY OF INDUSTRIES PERMITTED | DISTANCE FROM NEARBY CONNECTIVITY (IN KMS) | | | AVAILABILITY OF UTILITY SERVICES IN IFF | |
|---------------------------------|----------------------------------|--|-----------------|---------|---|-------------|
| | | BUS STAND | RAILWAY STATION | AIRPORT | ELECTRIC SUB-STATION | WATER WORKS |
| 2500 | ALL TYPE | 10 | 13 | 46 | YES | YES |

