



CIRCLE RATE (IN RS. PER SQ.YD.)	CATEGORY OF INDUSTRIES PERMITTED	DISTANCE FROM NEARBY CONNECTIVITY (IN KMS)			AVAILABILITY OF UTILITY SERVICES IN IFP		
		BUS STAND	RAILWAY STATION	ADAMPUR AIRPORT	ELECTRIC SUB-STATION	WATER WORKS	
3500	SPORTS GOODS AND SURGICAL	8	7	29	NO	YES	

- NOTE:-**
- 1) PLOT FOR Q.M.C. HAS BEEN EARMARKED OF 0.75 ACS. APPROX. FROM PLOT NO. A-7 AS PER LETTER NO. EXP/STC/674/82-82, 11936-B, DATED 22-6-83.
 - 2) SURVEY PLAN RECEIVED VIDE LETTER NO. PSIEC/SD-11/497 DT. 22.10.84 AND DIMENSIONS OF THE PLAN HAS BEEN CHANGED AS PER THE ABOVE.
 - 3) BOUNDARY AND DIMENSION HAS BEEN MARKED AS THE SURVEY RECEIVED FROM X.E.N. IV VIDE MEMO NO. PSIEC/EE-IV/4265 DT. 9.2.83.
 - 4) LAYOUT HAS BEEN AMENDED ON 3.6.83 AS PER THE INSTRUCTIONS GIVEN BY THE D.T.P. ON 3.6.83
 - 5) AS PER THE 22ND MEETING OF THE ALLOTMENT COMMITTEE WHICH WAS HELD ON 22.5.83, PLOT NO.s A8 AND A9 HAS BEEN CONVERTED INTO 5 PLOTS (C-84 TO C-88) ON 16.6.83
 - 6) AS PER ORDERS OF CHIEF ENGINEER DATED 3.8.93 AREA RESERVED FOR PUBLIC BUILDING HAS BEEN CONVERTED INTO PLOT NOS C-89, C-90, C-91 & C-92
 - 7) AS ORDERED BY C.E. ON 22.8.86 PLOT NO: C-50 TO C-52 HAS BEEN EARMARKED FOR P.S.E.B PLOT ALREADY EARMARKED FOR PSEB HAS BEEN CONVERTED INTO PLOT NO: C-93.
 - 8) ZONING OF PLOT NO:1 HAS BEEN FINALISED FOLLOWING THE ALLOTMENT THE SAME VIDE LETTER NO: PSSIC/EW/EO/AL/PLT/17537, DATED: 18-3-81 ALL THE ZONING CLASSES OF JOB NO: P-7/LZ. DRG NO: 4/79 OF JALANDHAR FOCAL POINT IN ADDITION TO THE RULES APPLICABLE TO FOCAL POINT.
 - 9) LAYOUT HAS BEEN REVISED VIDE D.T.P. LETTER NO: DTP/MEMO NO.1782 DATED 25-6-81

- 10) BOUNDARY OF SCHEME HAS BEEN EMBEDDED AS PER INSTRUCTIONS GIVEN BY C.E. P.S.I.C ON 23.7.81. SITE FOR E/C S/STN. MEASURING 75'X185' HAS BEEN EARMARKED P.S.E.B. GOINDWAL SAHIB
- 11) THE FOLLOWING CHANGES HAS BEEN MADE AS PER ORDERS OF C.E. 120' WIDE ROAD HAS BEEN REDUCED TO 60' WIDE ROAD AND PLOT NOS D-84(A), D-25, D-24, C-89, C-90, C-91, C-92 NEWLY CARVED OUT AND PLOT NOS D-15 TO D-23 ARE ENLARGED IN LIEU OF PLOT NOS D-15 TO D-24
- 12) SITE FOR STATE BANK OF INDIA HAS BEEN CHANGED THE DECISION ON BOD IN THEIR 13TH MEETING ON JUNE 1983.
- 13) PLAN AMENDED IN TERMS OF DECISION DT: 15.4.99 OF STANDING COMMITTEE & PLOT NO: B-18 ADJOINING PLOT NO: C-93 CARVED OUT

SALEABLE AREA

S.NO.	CATEGORY	AREA IN ACS.
01	AREA UNDER PLOT IND.	50.773
02	AREA UNDER COMMERCIAL (40% OF 1.68 ACS.)	0.672
03	AREA UNDER PSEB	0.841
04	AREA UNDER P & T DEPTT.	1.000
TOTAL SALEABLE		53.286 ACS
		72.00 %

**DETAIL OF PLOTS:-
SURGICAL UNIT :-**

S.NO.	CATEGORY OF PLOT	NO. OF PLOTS	AREA IN ACS.
01	B 1/2 ACRES PLOTS	06	
02	C 1/4 ACRES PLOTS	27	
03	D ONE KANAL PLOT	34	
TOTAL		67	

**DETAIL OF PLOTS:-
SPORTS UNIT :-**

S.NO.	CATEGORY OF PLOT	NO. OF PLOTS	AREA IN ACS.
01	A 1.0 ACRES AND ABOVE PLOTS	07	7.980
02	B 1/2 ACRES AND ABOVE PLOTS	17	11.651
03	C 1/4 ACRES AND ABOVE PLOTS	93	21.651
04	D 500 SQ YARDS PLOT	98	9.491
TOTAL		215	50.773 ACS.

DETAIL OF AREAS:-

S.NO.	CATEGORY OF PLOT	AREA IN ACS.
01	AREA UNDER PLOTS	50.773
02	AREA UNDER COMMERCIAL	1.680
03	AREA UNDER P & T DEPTT.	1.000
04	AREA UNDER PSEB	0.841
05	AREA UNDER ESI DISPENSARY	0.510
06	AREA UNDER WATER WORKS	0.960
07	AREA UNDER DISPOSAL WORKS	0.650
08	AREA UNDER RESERVED	0.160
09	AREA UNDER ROAD	17.426
TOTAL		74.000 ACS.

GATE DETAILS

S.NO.	CATEGORY OF PLOTS	NO. OF PLOTS	TYPE OF GATE
01	A	A-1 TO A-7	G2
02	B	B-1 TO B-17	G3
03	C	C-1 TO C-80	G4
04	D	D-1 TO D-84	G4

SOURCE:-
SURVAY PLAN RECIEVED FROM E.E. III WIDE HIS LETTER NO. PSIEC/E.E.III/1791, DATED 1.10.80

NOTE:-
THIS DRAWING IS COMPUTERISED REPRODUCTION OF ORIGINAL DRG. NO. P-7/J-SPORTS COMPLEX-7/80, DATED 24-10-80, AND PREPARED ON 21 / 11 / 2016.

PSIEC JALANDHAR

PRELIMINARY LAYOUT PLAN FOR SPORTS GOODS AND SURGICAL UNIT COMPLEX JALANDHAR (PART PLAN OF SECTOR 31)

**TOTAL AREA OF THE SCHEME:-
= 74.00 ACS.**

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NOTES:-
THE FOLLOWING CHANGE HAS BEEN MADE AS PER ORDER OF C.E.

120'-0" WIDE ROAD HAS BEEN REDUCED TO 60'-0" WIDE ROAD AND PLOT NO. D-84, D-25, D-24, C-89, C-90, C-91, C-92, ARE NEW CARVED OUT.

OFFICE OF THE CHIEF ENGINEER, PUNJAB SMALL INDUSTRIES & EXPORT CORPORATION UDYOG BHAWAN, SECTOR:-17, CHANDIGARH.

SCALE :- 110'-0" TO AN INCH
1" = 110'

JOB NO. / DRG. NO. :- P-7/J-SPORTS COMPLEX-7/80
DATED :- 24-10-80

DRAWN BY :- (VINOD DHIMAN) PREPARED BY :- J.D.M. (VIKAS GUPTA) CHECKED BY :- J.D.M.

(S.D.SADHU) 9/10/80
ASSTT. TOWN PLANNER:-

(S.S.RANDHWA) GENERAL MANAGER PLANNING
ASSTT. TOWN PLANNER:-

Sd/-
N
CHIEF ENGINEER