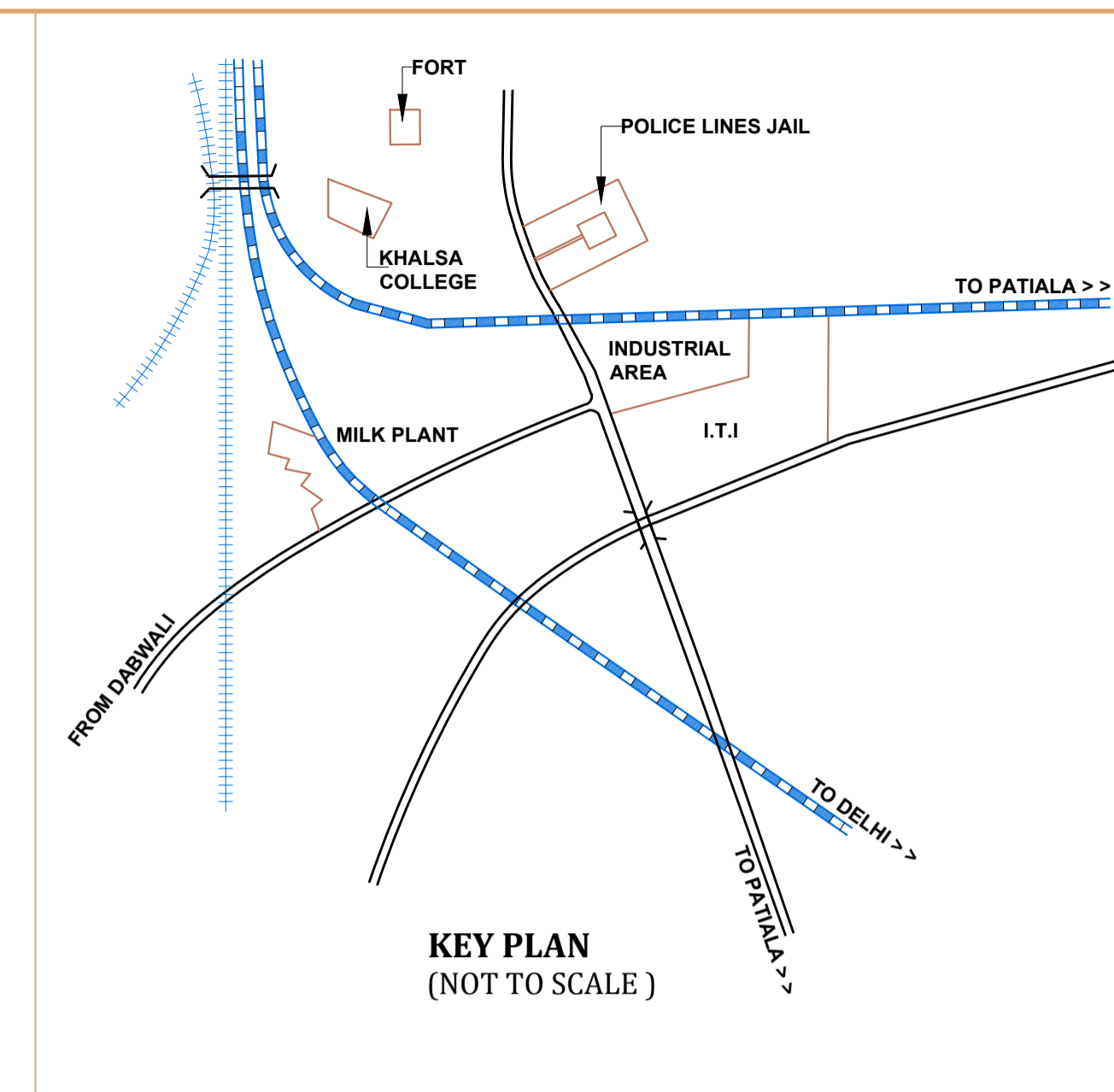


CIRCLE RATE (IN RS. PER SQ.YD.)	CATEGORY OF INDUSTRIES PERMITTED	DISTANCE FROM NEARBY CONNECTIVITY (IN KMS)			AVAILABILITY OF UTILITY SERVICES IN IFF	
		BUS STAND	RAILWAY STATION	BATHINDA AIRPORT	ELECTRIC SUB-STATION	WATER WORKS
2500	ALL TYPE	3.5	5	31	YES	YES

NOTE :-
DRAWING REVISED AS PER COMPLETION PLAN RECIEVED FROM S.D.E.16 BATHINDA.



- NOTES:-**
1. THIS LAYOUT IS BASED ON THE JOB NO.4, DRG. NODTP (B) 3/72 DATED 30.9.72 PREPARED IN THE OFFICE OF SUBDIVISIONAL TOWN PLANNER.
 2. THIS DRAWING SUPERSEEDS DRG. NO. P-5/LP/SH-2/75 DATED 3 JUNE 1975.
 3. SALEABLE AREA INCLUDES AREA UNDER INDUSTRIAL PLOTS, AREA UNDER ELE. SUB. STN. AND 50% OF COMMERCIAL AREA.
 4. W.W. SITE NO.2 (AREA 0.4 AC APPROX.) HAS BEEN EARMARKED AS DISCUSSED WITH E.E.I. P.S.S.I.C.
 5. SITE NO.1 FOR 11KV ELE. S/S HAVING THE SIZE OF 40' X150' HAS BEEN EARMARKED AS DISCUSSED WITH C.B. PSSIC & EXECUTIVE ENGINEER P.S.E.B. S.A.S. NAGARON DATED 29.11.77.

S.NO.	DESCRIPTION	DATE OF AMENDMENTS
01	TWO PLOTS ARE ADDED TO THE W.W SITE AND TWO PLOTS ARE CREATED OUT OF GREEN SPACE	29.04.76
02	SITE NO. 2 AND 3 BEEN RESERVED FOR ELEC. SUB STN. DISCUSSED WITH C.E. PSSIC AND ALSO AS PER LETTER NO. 931/BH-5. DT.17.2.78 FROM XEN. U/E DIVN.PSEB S.A.S NAGAR.	18.03.78
03	AS PER ORDER OF L.P.A COMMITTEE ON DATED 15.03.12 AREA 3.00 ACS. (APPOX.) EARLIER RESERVED FOR RESIDENTIAL PURPOSE, SHALL BE DEVELOPED FOR GREEN PARK / BEAL.	

NOTE:-
THIS DRAWING IS COMPUTERISED REPRODUCTION OF ORIGINAL DRG. NO. P-5/LP/SH-3/75, DATED 17-07-1975, REV. ON,20.09.78, REV. ON., 03.03.79 AND PREPARED ON 06 / 10 / 2016.

(VINOD DHIMAN) PREPARED BY :- J.D.M	(VIKAS GUPTA) CHECKED BY :- J.D.M
(SUKHDEV SINGH) ASSTT. TOWN PLANNER:-	(J.S RANDHWA) GENERAL MANAGER PLANNING

P S I E C BATHINDA REVISED LAYOUT PLAN OF INDUSTRIAL AREA BATHINDA (OLD)

TOTAL AREA OF THE SCHEME:-
= ACS.

DETAIL OF AREAS:-

S. NO.	CATEGORY	AREA IN ACS.
01	AREA UNDER INDUSTRIAL PLOTS (AREA UNDER IND. SHEDS INCLUSIVE)	14.68
02	AREA UNDER ELEC. SUB STN.	0.40
03	AREA UNDER COMMERCIAL	0.33
04	AREA UNDER OPEN SPACE/ W.W	5.73
05	AREA UNDER ROADS	7.60
06	AREA UNDER RESERVED	0.26
TOTAL		29.00 ACS.

SALEABLE AREA

S.NO.	CATEGORY	AREA IN ACS.
01	AREA UNDER PLOT (RESI+ IND.)	14.68 ACS
02	AREA UNDER COMMERCIAL (40% OF THE AREA)	0.13 ACS
03	AREA UNDER ELEC. GRID STN.	0.40 ACS
TOTAL SALEABLE		15.21 ACS.
NO.S OF INDUSTRIAL PLOTS (INCLUDING 26 NOS. OF SHED)		TOTAL 70
TOTAL NO OF PLOTS 43 (EACH 2 KANAL)		

OFFICE OF
THE CHIEF ENGINEER,
PUNJAB SMALL SCALE
INDUSTRIES & EXPORT
CORPORATION UDYOG
BHAWAN, SECTOR:-17,
CHANDIGARH.

SCALE :- 110'-0" TO AN INCH 110 55 0 110 220	JOB NO. / DRG. NO. P-5/LP/SH-3/75
DRAWN BY:- Sd/-	DATED :-17-07-1975
CHECKED BY :- Sd/-	REV. DATED :-20-09-1978
ASSTT. TOWN PLANNER:- Sd/-	REV. DATED :-03-03-1979
EXECUTIVE ENGINEER	CHIEF ENGINEER